



*Living out faith in our community
through prayer, reflection and action*

Celebrating Communion



Season of Lent

(Scottish Liturgy 1982)
Third Sunday of Easter
4th May 2025

Scottish Episcopal Church
Diocese of Edinburgh

Lenten Chant

Take, O take me as I am;
summon out what I shall be;
Set your seal upon my heart and live in me.



The image shows a musical score for a Lenten Chant. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are written below the vocal line. The first system covers the first two lines of the text, and the second system covers the third line. The piano accompaniment features a steady, rhythmic pattern of eighth and sixteenth notes.

Welcome

Grace and peace to you from God our Creator
and the Lord Jesus Christ. **Amen.**

Opening Hymn

Hon 427

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near;
Praise Him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shieldeth thee gently from harm, or when fainting sustaineth!

Hast thou not seen how thy heart's wishes have been
Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the Lord, oh, let all that is in me adore Him!
All that hath life and breath, come now with praises before Him;
Let the Amen sound from His people again,
Gladly for aye we adore Him.

Collect for Purity.

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Summary of the Law

Our Lord Jesus Christ said:
The first commandment is this:
"Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God
with all your heart, with all your soul,
with all your mind
and with all Your strength."
The second is this:
"Love your neighbour as yourself."
There is no other commandment greater than these.
Amen. Lord, have mercy.

Confession & Absolution

God is love and we are his children.

There is no room for fear in love.

We love because he loved us first.

Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

Forgive us our sins,

and deliver us from the power of evil,

for the sake of your Son who died for us,

Jesus Christ, our Lord.

God, who is both power and love,

forgive *us* and free *us* from *our* sins,

heal and strengthen *us* by his Spirit,

and raise *us* to new life in Christ our Lord. **Amen.**

Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison, eleison, eleison.

(Lord, have mercy, Christ have mercy, Lord, have mercy)

The image shows a musical score for the Kyrie. It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system has the vocal line starting with 'Ky-ri-e e-le-i-son, Chris-te e-le-i-son,' and the piano accompaniment. The second system has the vocal line starting with 'Ky-ri-e e-le-i-son, e-l-ei-son, e-le-i-son.' and the piano accompaniment. The music is in a 3/4 time signature and a key signature of one flat (B-flat).

Collect of the day:

O God, who, in the death and resurrection of your Son,
have raised up this fallen world:
may we and all your people,
whom you have saved from the gates of everlasting death,
rejoice in your eternal presence;
through the same Jesus Christ, our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, world without end. Amen.

LITURGY OF THE WORD: we listen and respond to God

New Testament Reading Acts 9.1-6 read by Penny Allen

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

Psalm 30 led by Penny Allen

¹I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me.

²**O Lord my God, I cried to you for help, and you have healed me.**

³O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

⁴**Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name.**

⁵For his anger is but for a moment; his favour is for a lifetime. Weeping may linger for the night, but joy comes with the morning.

⁶**As for me, I said in my prosperity, "I shall never be moved."**

⁷By your favour, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed.

⁸To you, O Lord, I cried, and to the Lord I made supplication:

⁹“What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?

¹⁰Hear, O Lord, and be gracious to me! O Lord, be my helper!”

¹¹You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,

¹²so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you forever.

New Testament Revelation 5: 11-14, read by Penny Allen

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Gradual Hymn

CG 79

Lord, You have come to the lakeside,
looking neither for wealthy nor wise ones,
You only asked me to follow humbly.

*O Lord with your eyes you have searched me,
kindly smiling, have spoken my name,
Now my boat's left on the shoreline behind me;
by your side I will seek other seas.*

You know so well my possessions;
my boat no gold and no weapons;
but nets and fishes- my daily labour.

You have need of my hands, full of caring,
through my labours to give others rest,

and constant love that keeps on loving.

You, who have fished other oceans
ever longed- for by souls who are waiting,
my loving friend, as thus you call me.

Gospel John 21:1-19, read by Bob Allen

When announced: Praise to Christ our Saviour

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you

were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

At end: Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord.

Reflection

Affirmation of Faith

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one substance with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father.
With the Father and the Son, he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions

Peace

We meet in Christ's name
Let us share his peace

THE LITURGY OF THE SACRAMENT

Offertory Hymn

Hon 197

Hark, my soul, it is the Lord!
'Tis thy Savior, hear his Word;
Jesus speaks, and speaks to thee,
"Say, poor, sinner, lovest thou me?"

"I delivered thee when bound,
and, when wounded, healed thy wound;
sought thee wandering, set thee right,
turned thy darkness into light.

"Can a woman's tender care
cease toward the child she bare?
Yes, she may forgetful be,
yet will I remember thee.

"Mine is an unchanging love,
higher than the heights above,
deeper than the depths beneath,

free and faithful, strong as death.

"Thou shalt see my glory soon,
when the work of grace is done;
partner of my throne shalt be:
say, poor sinner, lovest thou me?"

Lord, it is my chief complaint
that my love is weak and faint;
yet I love thee, and adore:
O for grace to love thee more!

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power, the glory,
the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you, and of your own we give you.**

Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Worship and praise belong to you,
maker of light and darkness.
Your wisdom draws beauty from chaos,
brings a harvest out of sorrow
and leads the exiles home.

In Christ your Son enemies are reconciled,
debts forgiven

and strangers made welcome

Your Spirit frees us
to live as sons and daughters
in our Father's house.

We who by Christ's power
follow the way of the Cross,
sharing the joy of his obedience,
now offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and thanksgiving be to you,
most loving Father,
for Christ in whom the world is reconciled.
Lifted on the Cross,
his suffering and forgiveness
spanned the gulf our sins had made.
Through that dark struggle
death was swallowed up in victory,
that life and light might reign.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which the sons of Egypt died,

your Chosen One, himself the First-Born,
freely offered his life.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
“Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.”

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

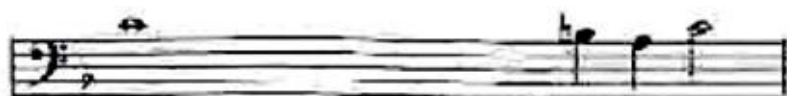
**Help us, who are baptised
into the fellowship of Christ's Body,
to live and work to your praise and glory;**

may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage,
in the company of the Virgin Mary,
the apostles and prophets, Martin
and of all our brothers and sisters
living and departed.

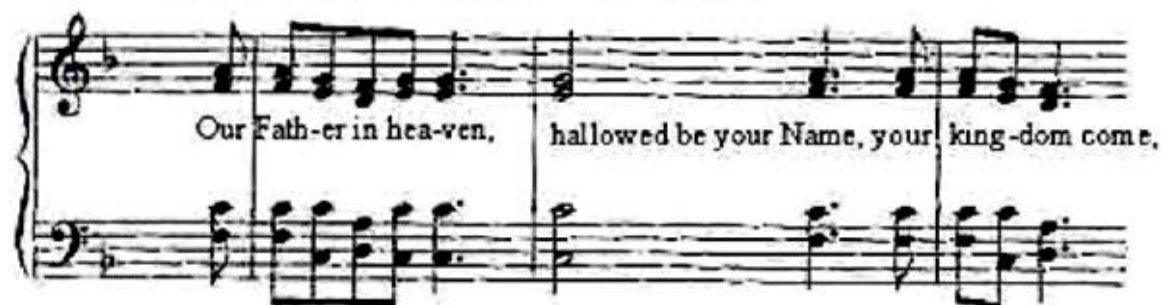
Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you, Lord of all ages,
world without end. **Amen.**

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.



As our Saviour has taught us, so we pray:



Our Father in heaven, hallowed be your Name, your kingdom come,



Your will be done, on earth as in heaven Give us to-day our dai - ly bread



Agnus Dei

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Invitation and the Sharing of Communion

Communion is shared around the altar. All are warmly invited to receive bread and wine. Alternatively, if you wish to receive a blessing, please indicate this by carrying this booklet.

Sentence

Give thanks to our gracious God,
whose mercy endures for ever.

Post Communion Prayer.

One of the following is said:

**(a) Father, we have broken the bread which is Christ's body,
we have tasted the wine of his new life.**

**We thank you for these gifts
by which we are made one in him
and drawn into that new creation which is your will for all;
through him who died for us and rose again,
your Son, our Saviour Jesus Christ. Amen.**

**(b) Father, your steadfast purpose
is the completion of all things in your Son.
May we who have received the pledges of the kingdom,
live by faith, walk in hope and be renewed in love,
until the world reflects your glory and you are all in all;
through Jesus Christ our Lord. Amen.**

**(c) Father of all, we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Junior Church Presentation (*if meeting*)

Notices

Final Hymn

Hon 30

And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, should die for me?

2 'Tis mystery all! th'Immortal dies!
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love divine!
'Tis mercy all! let earth adore,
Let angel minds inquire no more.

3 He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race;
'Tis mercy all, immense and free;
For, O my God, it found out me.

4 Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth and followed Thee.

5 No condemnation now I dread;
Jesus, and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.

THE SENDING OUT

Blessing

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Do join us for tea or coffee at the back of the church after our service. All are welcome.

Notices

This year's Bishop's Lent Appeal is for Abraham's Children in Crisis (ACIC), a small charity working in the Holy Land supporting children living in extreme poverty, sometimes without parental care, often in areas of ongoing violence. ACIC seeks to care for their education, health and welfare. It is dedicated to helping children solely on the basis of need, not the faith of the child. Donations can be left in the marked collection bowl at the back of church or via Lynn Daily

Canon 35 Application. Information pedestal with historical details of St Martin's Church to be located in front of the building. Details and plans are in the porch. Any comments or objections to be made to Felicity.

Diocesan Big Day Sunday 10 May St Mary's Cathedral 1030-1500. 'Blessings on the Way'. A day to celebrate the many blessings we share together as a Diocese. All welcome.

Vestry Meeting 13 May 1930 in The Rectory

Dedication of Memorial Bench. The bench in memory of Bill Brockie, located in the new Daly Community Park will be dedicated after church on Sunday 25 May. All are welcome.