



*Living out faith in our community
through prayer, reflection and action*

Celebrating Communion



Season of Lent

(Scottish Liturgy 1982)

Fifth Sunday of Lent

13th April 2025

Scottish Episcopal Church
Diocese of Edinburgh

Lenten Chant

Take, O take me as I am;
summon out what I shall be;
Set your seal upon my heart and live in me.



The image shows a musical score for a Lenten Chant. It consists of two systems of music. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The vocal line begins with the lyrics "Take, O take me as I am; sum - mon out what I shall be;". The second system continues the vocal line with the lyrics "set your seal up - on my heart and live in me." The piano accompaniment provides a steady harmonic and rhythmic foundation for the vocal line.

Welcome

Grace and peace to you from God our Creator
and the Lord Jesus Christ. **Amen.**

Opening Hymn

HON 11

Refrain:

*All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One. *Refrain*

The company of angels
are praising thee on high;
and mortal men and all things
created make reply. *Refrain*

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *Refrain*

To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *Refrain*

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *Refrain*

Collect for Purity.

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are
hidden:**

**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Summary of the Law

Our Lord Jesus Christ said:

The first commandment is this:

“Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God

with all your heart, with all your soul,

with all your mind

and with all Your strength.”

The second is this:

“Love your neighbour as yourself.”

There is no other commandment greater than these.

Amen. Lord, have mercy.

Confession & Absolution

God is love and we are his children.

There is no room for fear in love.

We love because he loved us first.

Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

**Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive *us* and free *us* from *our* sins,

heal and strengthen *us* by his Spirit,
and raise *us* to new life in Christ our Lord. **Amen.**

Kyrie

**Kyrie eleison. Christe eleison. Kyrie eleison, eleison,
eleison.**

(Lord, have mercy, Christ have mercy, Lord, have mercy)

The image shows a musical score for the Kyrie. It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system has a vocal line with the lyrics "Ky-ri-e e-le-i-son, Chris-te e-le-i-son," and a piano accompaniment. The second system has a vocal line with the lyrics "Ky-ri-e e-le-i-son, e-l-ei-son, e-le-i-son." and a piano accompaniment. The music is in a 3/4 time signature and a key signature of one flat (B-flat).

Collect of the day:

Assist us, Lord God of our salvation:
That we may enter with joy
The mysteries of this most holy week, ;
through Jesus Christ, our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, world without end. Amen.

LITURGY OF THE WORD: we listen and respond to God

Old Testament Reading Isaiah 50: 4-9a read by Mai Gorringe

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Psalm 118: 1-2, 19-29 led by Mai Gorringe

¹O give thanks to the Lord, for he is good; his steadfast love endures forever!

²Let Israel say, “His steadfast love endures forever.”

¹⁹Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

²⁰**This is the gate of the Lord; the righteous shall enter through it.**

²¹I thank you that you have answered me and have become my salvation.

²²**The stone that the builders rejected has become the chief cornerstone.**

²³This is the Lord’s doing; it is marvellous in our eyes.

²⁴**This is the day that the Lord has made; let us rejoice and be glad in it.**

²⁵Save us, we beseech you, O Lord! O Lord, we beseech you, give us success!

²⁶**Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord.**

²⁷The Lord is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar.

²⁸**You are my God, and I will give thanks to you; you are my God, I will extol you.**

²⁹O give thanks to the Lord, for he is good, for his steadfast love endures forever.

New Testament Reading Philippians 2: 5-11, read by Mai Gorringe

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gradual Hymn

Hon 492

The royal banners forward go,
the cross shines forth in mystic glow;
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.

There whilst he hung, his sacred side
By soldier's spear was opened wide,
to cleanse us in the precious flood
of water mingled with his blood.

Fulfilled is now what David told
in true prophetic song of old,
how God the sinner's king should be;
for God is reigning from the tree.

O tree of glory, tree most fair,
ordained those holy limbs to bear;
how bright in purple robe it stood,
the purple of the Saviour's blood!

To thee, eternal Three in One,
let homage meet by all be done:
whom by the cross thou dost restore,
preserve and govern evermore.

Gospel of The Passion Luke 23: 1-49 read by Jenny Robertson

When announced: Praise to Christ our Saviour

Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." ⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies. ¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has

done nothing to deserve death. ¹⁶I will therefore have him flogged and release him." ¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews." ³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me

when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.
though

Intercessions Stuart Campbell

At end: Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord.

Reflection

Affirmation of Faith

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true
God,
begotten, not made, of one substance with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit**

he became incarnate of the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son, he is worshipped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions

Peace

We meet in Christ's name

Let us share his peace

THE LITURGY OF THE SACRAMENT

Offertory Hymn

Hon 435

Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.

Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on! ride on in majesty!
The winged squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.

Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power, the glory,
the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you, and of your own we give you.**

Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Worship and praise belong to you,
maker of light and darkness.
Your wisdom draws beauty from chaos,
brings a harvest out of sorrow
and leads the exiles home.

In Christ your Son enemies are reconciled,
debts forgiven
and strangers made welcome

Your Spirit frees us
to live as sons and daughters
in our Father's house.

We who by Christ's power
follow the way of the Cross,
sharing the joy of his obedience,
now offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,
God of power and might.**

**Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and thanksgiving be to you,
most loving Father,
for Christ in whom the world is reconciled.
Lifted on the Cross,
his suffering and forgiveness
spanned the gulf our sins had made.
Through that dark struggle
death was swallowed up in victory,
that life and light might reign.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which the sons of Egypt died,
your Chosen One, himself the First-Born,
freely offered his life.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised
into the fellowship of Christ's Body,
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage,
in the company of the Virgin Mary,
the apostles and prophets, Martin
and of all our brothers and sisters
living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you, Lord of all ages,
world without end. **Amen.**

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

As our Saviour has taught us, so we pray:

Our Fath-er in hea-ven, hallowed be your Name, your king-dom come,
Your will be done, on earth as in hea-ven Give us to-day our dai - ly bread:
Forgive us our sins, as we forgive those who sin a-against us Do not bring us to the
time of trial
but deliver us from e - vil For the kingdom, the power
and the glory are yours, now and for ev-er A - men

The musical score is written for voice and piano. It begins with a single bass line for the voice part, followed by a piano accompaniment consisting of two staves (treble and bass clef). The lyrics are written below the notes. The score is divided into several systems, each with a key signature change from C major to F major. The final system ends with a double bar line and a repeat sign.

Agnus Dei

Lamb of God, you take away the sins of the world:
have mercy on us.

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Invitation and the Sharing of Communion

Communion is shared around the altar. All are warmly invited to receive bread and wine. Alternatively, if you wish to receive a blessing, please indicate this by carrying this booklet.

Sentence

**Give thanks to our gracious God,
whose mercy endures for ever.**

Post Communion Prayer.

One of the following is said:

- (a) **Father, we have broken the bread which is Christ's body,
we have tasted the wine of his new life.
We thank you for these gifts
by which we are made one in him
and drawn into that new creation which is your will for
all;
through him who died for us and rose again,
your Son, our Saviour Jesus Christ. Amen.**
- (b) **Father, your steadfast purpose
is the completion of all things in your Son.
May we who have received the pledges of the kingdom,
live by faith, walk in hope and be renewed in love,
until the world reflects your glory and you are all in all;
through Jesus Christ our Lord. Amen.**

(c) **Father of all, we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Junior Church Presentation (*if meeting*)

Notices

Final Hymn

Hon 76

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Zion's help for ever,
and her confidence alone.

To this temple, where we gather,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray;
and thy fullest benediction
shed within its walls alway.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,

and hereafter in thy glory
evermore with thee to reign.

Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

THE SENDING OUT

Blessing

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

*Do join us for tea or coffee at the back of the church after our service.
All are welcome.*

Notices

This year's Bishop's Lent Appeal is for Abraham's Children in Crisis (ACIC), a small charity working in the Holy Land supporting children living in extreme poverty, sometimes without parental care, often in areas of ongoing violence. ACIC seeks to care for their education, health and welfare. It is dedicated to helping children solely on the basis of need, not the faith of the child. Donations can be left in the marked collection bowl at the back of church or via Lynn Daily

Holy Week Services and Events.

Tuesday: 1800 Ecumenical Lent Group Meal (Annan House,
Palmerston Place)
1930. Compline. St Mary's Cathedral

Wednesday. 1130 Chrism Mass, St Mary's Cathedral
Thursday. 1930. Eucharist of The Last Supper and washing of
feet.
Friday 1400. Good Friday Liturgy